Season of Akhet Months of Djehutet through Pa'en-Opet



No. 1 **July-September 2018**

A Meeting of Old and New

Wow! It's a hard-copy, analog,

have *imagine* this. official newsletter of the Kemetic be there to welcome us - right? Reform. Iiu im hotep! (Welcome!)

Three reasons led up to this knowledge. These same companies part of what makes us tick. While we others." fueled the Internet, Kemeticism, these issues loom in our Egypt possessed wisdom and answers Reform as a collective back yard.

point out, if you know your 'Net of those answers. history, that many early Kemetic dial-up and AOL. Besides, who's They're still 'there' when we close yes, you can email them to me. ;) going to care about a statistical our browsers, right? Hopefully so, but minority of Kemetic Pagans?

Let me get back to that.

could also bury our access under yet are also about blending an old religion like our shared conviction that ancient finally

But what about our online with if our only connections to each other

Outside of our own corner of depend solely on electronic signals, 'old-school', printed newsletter, made cyberspace, perhaps nobody. But just then they are doomed to remain just as from real live dead trees. Imagine that! as we now take Internet access as a ephemeral. A physical (news)letter And the best part is, you don't given, we can all too easily take our will still be readable even if your Nothing part of it - the Kemetic community - phone dies or the power goes out. 'virtual', it's not an 'e-zine', this is the for granted. As long as we can swipe What's more, it won't get lost in the first physical issue of Horizon, the across a touch screen, it will always sea of news and RSS feeds, social media posts and 'stories', 'hashtags' and endlessly 'trending' topics that The second raison d'être for a print inundate us every time we pick up our print newsletter. The least of them is newsletter stems from what we are: phones, clamoring for our already still compelling: in recent months Pagan Reconstructionists dedicated to thinly-spread attention. And a printed we've learned that we can't take our the ancient Egyptian religion, a newsletter counts as one more element online lives for granted. Our personal tradition that gave the world its oldest of physical reality that says, "This is information is often stored and sold by recorded sacred texts. You might say part of my Kemetic faith. This is part companies without our that a tendency toward archaism is of a real religion that I share with

To that end, my aim is to make more ads and pay tiers in the near with the new world we live in, the this a quarterly newsletter. Other goals future. For a religious movement whole reason we do so is because of include an official P.O. Box and to incorporate the Kemetic 501(c)3religious our modern world desperately needs. I non-profit. If you've received a copy So? you might ask. The 'Net believe that their commitment to the of this newsletter in the mail, then you isn't going anywhere. You might even written, tangible word constitutes one are invited to participate in that process. Welcome aboard! Share this others. and share your groups formed in the 'primitive' age of connections with other people? contributions for future issues - and

- Sharon LaBorde

Egyptian Kahk Cookies

In modern Egypt, a type of nut-and-honey-filled cookie called kahk is served at Coptic and Muslim holidays. This may be a descendant of the sweets and 'honey cakes' of pharaonic tradition. Try this recipe for your next Kemetic holiday.

Ingredients:

3 cups flour

1/8 teaspoon salt

1 tablespoon granulated sugar

1/2 teaspoon cinnamon

1/2 teaspoon dry yeast

1 cup ghee (can substitute shortening or softened butter)

1/3 cup warm water

optional: 3 tbsp toasted sesame seeds

For the filling:

1 tablespoon ghee or butter

1 tablespoon flour

1 teaspoon sesame seeds

1/4 cup honey

1/2 cup pistachios, coarsely ground

Directions:

- 1. In a mixing bowl, combine flour, salt, sugar, yeast, cinnamon and sesame seeds (if using for outside part).
- 2. Add ghee (or shortening) and incorporate. Add water and keep combining to form a smooth dough. Set aside to rest for an hour.
- 3. In a saucepan or pot over medium heat, combine butter (or ghee) and flour for filling. Mix till it turns golden brown.
- 4. Remove from heat, add sesame and honey. Mix well, return to low heat and stir till it thickens.
- 5. Turn off heat, mix pistachios in thoroughly. Let mix cool, then form about 20 small balls with it.
- 6. Now form a matching number of dough balls. Push a depression in the center, add a ball of filling, and re-form the dough around it. It's customary to impress designs on the top with a mold press or the tines of a fork.
- 7. Bake on a cookie sheet at 350F for 20-25 minutes, or until golden brown.
- 8. When cool, you can sprinkle powdered sugar over them.
- 9. Enjoy!
- From Amira's Pantry, www.Amiraspantry.com

Upcoming Events and Holidays:

Upet Ronpet, Wednesday, July 18, 2018 - Happy New Year!

Wagy and Djehutet Feasts, Friday, August 3 through Sunday, August 5

> Unfortunately due to schedule conflicts, Editor Sharon LaBorde will not be able to live broadcast rituals for New Year's or the Wagy Feast. But others are encouraged to collaborate and celebrate!

Opet Festival, first weekend in September (tentative)

Other special observances can be scheduled by request!

Prayer For Illuminating the House At New Year's:

This House is illuminated by ____ (Patron deity, title). (repeat for other Patrons or Patronesses.)

This light brings a good year, together with Ra;

This light brings the night together with Djehuty.

Likewise by _____, ____, (deities related to Patron/Patroness), it brings a good year.

Likewise, by the guardian spirits of this House, it brings a good year;

Likewise, by Rennutet, it brings a good year.

Our bodies are made rich with the food of Your feast.

(To be said over a new altar candle that is brought throughout the house.)

Submit your prayers, recipes, drawings, photos or planned events for next issue!

Horizon Newsletter

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